

A TABLE shewing the INTEREST due upon any Sum of Money, from Five Shillings to One Hundred Pounds, for a Year or under, at Six or Seven per Cent.

At Six per Cent.			At Seven per Cent.					
	1 Mon.	6 Mon.	12 Mon.		1 Mon.	6 Mon.	12 mon.	
Shillings.	s. d. q.	s. d. q.	s. d. q.	Pounds.	s. d. q.	s. d. q.	s. d. q.	
50	0 10	1 30	3 2	10	0 10	2 0	4 1	
100	0 20	3 20	7 0	20	0 30	4 2	8 2	
150	0 30	5 10	10 3	30	0 10	6 0	10 3	
100	1 00	7 0	1 2 1	10	1 10	8 1	4 3	
200	2 11	2 1	2 4 2	20	2 31	4 3	9 2	
300	3 21	9 2	3 7 0	30	4 02	1 4	2 1	
400	4 32	4 3	4 9 2	40	5 22	9 25	7 0	
500	6 03	0 0	6 0 0	50	7 03	6 07	0 0	
600	7 03	7 0	7 2 1	60	8 14	2 18	4 3	
700	8 14	2 1	8 4 3	70	9 04	10 39	9 2	
800	9 24	9 2	9 7 0	80	11 05	7 01	2 1	
900	10 35	4 3	10 9 0	90	1 0 26	3 2 12	7 0	
	l. s. d.	l. s. d.	l. s. d.		l. s. d.	l. s. d.	l. s. d.	
Tens of Pounds.	100	1,00	6 00	12 0	0 1	20	7 00	14 0
200	2 00	12 01	4 0	20	2 40	14 01	8 0	
300	3 00	18 01	16 0	30	3 61	1 02	2 0	
400	4 01	4 02	8 0	40	4 81	8 02	16 0	
500	5 01	10 03	0 0	50	10 1	15 33	0 0	
600	6 01	16 03	12 0	60	7 02	2 04	4 0	
700	7 02	2 04	4 0	70	8 22	9 04	18 0	
800	8 02	8 04	16 0	80	9 42	16 05	12 0	
900	9 02	14 05	8 0	90	10 63	3 05	6 0	
1000	10 03	0 06	0 0	100	11 83	10 07	0 0	

Explanation of the above Table. Find the Principal in the first Column, and against it is the Interest due for one, six, or twelve Months, as the Titles express.

#### EXPLANATION of the CALENDAR PAGES.

THE first Column shews the Day of the Month; second Week Days; third Aspects of the Planets, Festivals and Judgment of the Weather; fourth Sun's Rising; fifth Sun's Setting; sixth Moon's Place; seventh Moon's Rising and Setting; eighth Moon's Southing; and ninth High Water at Philadelphia.

# JANUARY. The FIRST MONTH.

PARDON the Poet, who in feeble Lays  
 Sings of all Nature, and his MAKER's praise—  
 To Thee, O God ! I dedicate my Song,  
 To Thee, all praises do alone belong !  
 'Twas Thou who plac'd us in our stations here,  
 And made the *Seasons* thus in form appear,  
 For which the praises of our hearts receive,  
 And these, tho' mean, in thankfulness we give.

The

M	W	Remar.	davs.	Crc.	Ori	Setl.	D pl.	D ris.	D sou.	T
1		Circumc.	7	244	36	7	1	M 32	9	8 12
2	3 4 ♀	Warm	7	244	36	15	5 19	10	6 1	
3		and pleasant for	7	234	37	28	Moon	10	54 1	
4	7	the season ;	7	234	37	19	sets	11	49 2	
5	E D	Epiphany. cloudy	7	234	37	23	5 A 36	12	35 3	
6	2	6 4 ♂ 4 f. 6, 1	7	224	38	26	6 26	1	16 4	
7	3	fl. ♂ ♀ like for	7	224	38	18	7 9	2	3 4	
8	4	snow or rain ;	7	214	39	X C	8 18	2	46 5	
9	5	Spic m. ri. 12, 43	7	214	39	12	9 15	3	27 6	
10	6	Day 9 h. 20 m. 1	7	204	40	24	10 8	4	8 7	
11	7	fl. ♂ ♀ high	7	194	41	26	11 3	4	49 7	
12	E D	1 Sun. p. Epiph.	7	184	42	17	11 59	5	31 8	
13	2	winds and cold ;	7	174	43	29	12 52	6	12 9	
14	3	♂ 4 ♀	7	164	44	8 12	1 50	6	58 10	
15	4	cloudy and fal-	7	164	44	24	2 43	7	42 10	
16	5	ling weather ;	7	154	45	11	3 40	8	32 11	
17	6	7*s so. 7, 34.	7	144	46	21	4 38	9	25 12	
18	7	Days incr. 24 m.	7	134	47	25	5 29	10	17 1	
19	E D	2 Sun. p. Epiph.	7	124	48	15	The	11	76 1	
20	2	vc ⊖ h ⊖ in w	7	124	48	2	Moon	12	10 2	
21	3	expect wind and	7	114	49	18	rises	1	4 3	
22	4	♂ ⊖ ♀ snow ;	7	104	50	m 2	7 34	1	58 4	
23	5	Arct. ris. 10, 26	7	94	51	18	8 47	2	50 5	
24	6	8 h ♀	7	84	52	2	9 51	3	42 6	
25	7	Conver. St Paul.	7	74	53	17	10 57	4	32 7	
26	E D	3 Sun. p. Epiph.	7	64	54	m	12 8	5	22 7	
27	2	△ h ♀ snow ;	7	54	55	1	1 9	6	13 8	
28	3	♂ ⊖ 4	7	44	56	2	2 3	6	59 9	
29	4	Day 9h. 54. 1.	7	34	57	7 1	3 3	7	54 10	
30	5	K. Charl. 1. beh.	7	24	58	2	3 48	8	40 11	
31	6	moderate.	7	14	59	18	4 47	9	35 12	

JAN. 1772, beg. on Wed. hath **xxxi** Days.

New D 4 7 mo.  
 First Q. 12 10 aft.  
 Full ● 20 6 mo.  
 Last Q. 26 10 aft.

## Planets Places.

D	○	I	h	4	5	♀	♂	D sl.
			19	19	19	19	19	
			10	56	3	28	3	N. 2
			16	3	4	5	4	5
8	{ 1	5 Deg.	21	8	29	9	10	9
	{ 11	m 4	26	14	5	10	9	2
	{ 21	4	1	20	12	17	9	S. 3
			6	25	7	16	4	5
			26	28	20	29	29	0

## On AGRICULTURE.

Come see what pleasures on our plains abound,  
 The woods, the fountains, and the flow'ry ground !

MAY is the pleasant and inviting season, when we have the most sensible delight in surveying the face of the country, adorn'd with gaiety and smiles, but as the operation of the sun grows more powerful on the earth, how beautiful is the face of nature, when overspread with waving crops of various complexions and appearances ! the noise, flutter, and artificial glare of great towns and cities, are objects beneath our notice, when the contemplation of the Creative Power exerting itself in every spire of grass, and multiplication of grain for the benefit of mankind, fills us with gratitude and admiration !

In the first ages of the world Agriculture was necessary for the support of life, since which time, mankind have experienced that honourable employment to be the foundation of all our arts and sciences, our trade and commerce—The labours of the country are attended with that vigour and flow of spirits which alone make life a blessing to the possessor ; and the products thereof are most suitable to our constitution, most agreeable to our taste, delightful to our eyes, and feast our immagination best.

The tenant or inhabitant of a cottage enjoys a happiness, which his indolent lord is too often a stranger to ; his meals are more grateful, his life more innocent, and his sleep less disturbed.—Happiness seems to have fixed her seat in rural scenes—hither fancy stroles to gather up the most agreeable images.—Assemblies, balls and routs, plays,

# FEBRUARY. The SECOND MONTH.

The WINTER's wind with horror shakes the plain,  
And the blue surges rise athwart the main—  
Happy the man, remov'd from town and noise,  
Who drinks large draughts of his domestic joys !  
Who thus, in true contentment daily lives !  
And all his friends a hearty welcome gives !  
With pleasure he reviews the moments past,  
And finds each day more happy than the last. See

M	W	N	emar.	days,	&c.	I	⊕	or	⊗	set	D	pl	D	rif.	D	sou.	T.
1	7	δ	♂	♀	Warm,	7	05	0	19	20	5	M	34	10	26	1	
2	ED	4	Sun.	p.	Epiph.	6	59	5	1	—	2	Moon	11	10	2		
3	2	Syrius	sou.	9,	26	6	58	5	2	14	—	ssets	11	53	3		
4	3	Cor	Ω	sou.	12,	42	6	56	5	4	26	6	A	12	37	3	
5	4	ff	4	♀	snow or	6	55	5	5	X	8	7	z	1A	19	4	
6	5	♀	rises	5,	35	6	54	5	6	20	8	1	2	2	5		
7	6	cold	rain	;		6	53	5	7	V	1	8	43	2	33	5	
8	7	Bull's	eye	f.	1,	49	6	52	5	8	14	9	49	3	21	6	
9	ED	5	Sun.	p.	Epiph.	6	51	5	9	26	10	43	4	4	4	7	
10	2	cold	high	winds	;	6	50	5	10	8	8	11	38	4	48	8	
11	3	vc	⊙	h		6	48	5	12	21	12	33	5	33	8		
12	4	Syrius	sou.	8,	50	6	47	5	13	II	3	1M	29	6	23	9	
13	5	Day	10h.	20	m.	6	46	5	14	15	2	25	7	13	10		
14	6	Valentine.				6	45	5	15	29	3	18	8	5	10		
15	7	cloudy	weather	;		6	43	5	17	—	13	4	9	8	59	11	
16	ED	Septuagesima.				6	42	5	18	—	27	4	52	9	54	12	
17	2	8	⊙	h	rain or	6	41	5	19	Ω	12	5	34	10	50	1	
18	3		snow	;		6	40	5	20	—	27	Moon	11	45	2		
19	4	⊙	in	X		6	38	5	22	—	12	rises	12	38	3		
20	5	Day	10h.	46	m.	6	37	5	23	—	27	7A	32	1M	30		
21	6	♀	ssets	7,	54	6	36	5	24	—	12	8	45	2	32	5	
22	7	like	for	snow	;	6	35	5	25	—	27	9	56	3	17	6	
23	ED	Sexagesima.				6	33	5	27	—	11	10	59	4	10	6	
24	2	St	Matthias.			6	32	5	28	—	25	12	5	5	3	7	
25	3	ff	⊙	♀		6	31	5	29	—	8	1	3	5	55	8	
26	4	now	moderate			6	30	5	30	—	22	1	54	6	47	9	
27	5	δ	♂	♀		6	28	5	32	V	3	2	44	7	32	10	
28	6	towards	the			6	27	5	33	—	17	3	26	8	22	11	
29	7	end.	—			6	27	5	33	—	28	4	4	9	7	12	

The bright shining Planet Venus is Evening Star till August the 13th, and then becomes a Morning Star to the Year's End.

NTH.  
plain,

FEB. 1772, begin on Sat. hath xxix Days.

D. H.	Planets Places.							
	D	○	1	2	3	4	5	6
New ☽ 3 n. noon.								
First ☽ 11 4 aft.		≡	37	≡	19	36	19	
Full ☽ 18 5 aft.	1	12	30	28	10	24	6	24 N. 4
Last ☽ 25 9 mor.	6	17	35	28	11	28	13	24 3
	1	22	47	27	12	≡ 3	19	27 S. 1
2 { 1 Deg.	16	27	42	27	14	6	25	1
	21	2	43	26	15	10	22	7 2
	21	2	26	17	45	26	16	13 N. 4

plays, masquerades, and all those lascivious enjoyments do not sooth and entertain the mind of man in any degree, like the verdant plain—the waving field—the artless stream—the enamelled mead—the fragrant grove—the melodious birds—and sportive beasts.

Let us consider Agriculture as the parent of all those sciences, arts and employments, which, like undutiful children, have since carried their heads so far above her.

The methods of numbering and measuring, particularly that branch of the mathematics—geometry, is said to owe its original to *Egypt*, where it was necessary by these means to preserve the boundaries of their lands annually overflow'd by the *Nile*, which threw down, and obliterated all distinctions of property.

The attention to the respective seasons of husbandry, produced that observation and skill in the adjustment and motions of the heavenly bodies, which constitute the science of astronomy.—The first iron was, it is likely, hammered for the use of the fields, and the first music perhaps sounded at the rural festivities. Mechanics and navigation took their rise from the various inventions of lifting, conveying, and transporting the fruits of the earth from place to place.

But Agriculture rises still higher, and reads continual lectures not only in speculative, but practical philosophy; it conducts to morality and every social virtue, and enforces a due regard to, and dependence on the Supreme Being, in which consists the essence of Religion.—*Socrates* sends us to the earth, which makes returns proportioned to the labour bestowed on it, to learn Justice; and to the faithful beasts, who are fed by the ground, and help

# MARCH. The THIRD MONTH.

See the SPRING dawns ! the skies serene appear,  
 And the warm air proclaims the summer near ;  
 The ærial zephyrs wanton mount and play,  
 And gladden'd shepherds hail each dawning day !  
 The bluebirds ! emblem of the blooming Spring,  
 Return from Winter's dark abyſs and sing ;  
 The skies melodious warblers fill with sound,  
 Which vallies, hills, and mountains echo round.

Still

M.	W.	Remar.	days,	&c.	ri	set	D	pli	D	rif.	D	sou.	T.
1		D	Quinquagesima.	6	26	5	34	~~	11	4	46	10	012
2	2	6	4 ♂ Cloudy,	6	24	5	36	23	5	15	10	43	1
3	3	Shrove Teusday.	6	23	5	27	X	5	The	11	26	2	
4	4	Ash Wednesday.	6	22	5	38	17		Moon	12	7	2	
5	5	ff 4 ♀ and rain ;	6	20	5	40	29		Sets	1	59	3	
6	6	Day 11 h. 22 m.	6	19	5	41	~	11	A	53	1	31	4
7	7	high winds ;	6	18	5	42	24		8	51	2	16	5
8	D	1 Sunday in Lent.	6	16	5	44	8	5	9	43	2	56	5
9	2	ff ⊖ 4 likely for	6	15	5	45	17	10	39	3	41	6	
10	3	Days inc. 2 h. 22	6	14	5	46	29	11	35	4	29	7	
11	4	Ember week.	6	12	5	48	~	12	12	31	5	19	8
12	5	Syrius sets 12, 6	6	11	5	49	25	1	M	18	6	6	9
13	6	a small snow ;	6	10	5	50	~	8	2	11	7	0	9
14	7	* ♂ 4	6	8	5	52	21	2	54	7	52	10	
15	D	2 Sunday in Lent.	6	7	5	53	~	6	3	37	8	46	11
16	2	h south 10, 5	6	6	5	54	21	4	16	9	41	12	
17	3	St. Patrick.	6	4	5	56	~	5	4	57	10	36	1
18	4	falling weather ;	6	3	5	57	20		The	11	29	2	
19	5	7*s set 11, 3	6	2	5	58	~	5	Moon	12	23	3	
20	6	⊖ in ~	6	0	6	0	21		Rises	1	18	4	
21	7	ff. 4 ♀	5	5	9	6	1	m	6	A	2	2	14
22	D	3 Sunday in Lent.	5	5	8	6	2	20	10	13	3	5	5
23	2	pleasant for the	5	5	6	6	4	~	4	11	13	4	2
24	3	season ,	5	5	5	6	5	18	12	11	4	57	7
25	4	Annunciation	5	5	4	6	18	1	1	M	1	5	48
26	5	ff ⊖ ♂	5	5	2	6	8	14	1	45	6	39	9
27	6	Arct. south 1, 40	5	5	1	6	9	26	2	23	7	26	10
28	7	Cor ⊖ sou. 9, 26	5	5	0	5	10	~	8	2	57	8	9
29	D	4 Sunday in Lent.	5	4	8	6	12	20	3	34	8	54	11
30	2	7*s set 10, 20	5	4	7	6	13	X	2	4	0	9	36
31	3	like for rain ;	5	4	5	6	15	14	4	28	10	19	1

MAR. 1772. beg. on Sun. hath xxxi Days.

D.H.	Planets Places.								
	D	○	☿	♃	♂	♀	♄	♂	l.
New D 4 8 morn.									
First Q. 12 7 mor.		℞	♌	♒	♒	♍	♒	♒	
Full ♀ 19 3 morn.	1	11	45	26	17	17	12	18	N. 5
Last Q. 25 10. aft.	6	16	45	26	18	21	18	26	2
ꝝ { I I Deg.	11	21	45	25	19	25	24	℞ 4	S. 3
ꝝ { II MI	16	26	42	25	20	29	29	12	5
ꝝ { 21 O	21	1	♍ 40	24	21	℞ 3	♌ 5	21	0
	26	6	36	24	22	6	11	♍ 1	N. 5

man in his task of manure and cultivation, for a lesson of Gratitude; and to the mutual good offices, in the various employments of the year, in order to be instructed in the use men are of in societies, when they confide in and assist each other. A greater than Socrates \* has directed us to the ant to acquire diligence and wisdom; and a greater still commissions the ox, who knoweth his owner, and the ass his master's crib, to lead us to the consideration of that Being who governs and feeds us.

The influence of uncertain seasons—the genial shower—the parching drought—the ratling hail—the pestilential vapour—the reviving dew—the blasting lightning—the canker-worm and the caterpillar, conspire to raise a reverential awe of him who kills with the breath of his displeasure; an acknowledgment, trust, and adoration of the great proprietor of all things, who crowneth the year with his goodness, and whose clouds drop fatness; who poureth down the former and the latter rain in its season; and who openeth his hand and filleth all things living with plenteousness. \* Solomon.

#### On the Education of Youth.

THE true end of education is to give young persons such principles, as may most easily conduct them to happiness, and enable them to distinguish false pleasure and happiness from the true. 'Tis a usual comparison, that the mind of children is like wax, capable of any impression, or like paper, on which we may write what sentiments we please; which *Don Savedra*, the learned Spaniard, has improv'd in his emblems, for the institution of a christian prince, by representing a canvas stretch'd on a frame, and ready to be painted with this motto, *ad omnia, apt alike to all.* Arts

# APRIL. The FOURTH MONTH.

Still more and more is open'd to our view  
 The sweets of SPRING, dress'd in a deeper hue ;  
 Now from the east behold the radiant morn !  
 The pearly dews the fertile plains adorn—  
 Show'r's now descend, with flavours round they fill  
 The fruitful earth, and feed the purling rill ;  
 The birds partaking of a warmer air,  
 Select their mates, and “ form themselves a pair.”

Hail

M.	W.	Remar.	days, &c.	Hor.	set	D	pt	D	rif.	D	fou.	T		
1	4	6	○ ♀	Likely for	5	44	6	16	X	26	The	11	0	2
2	5	11.	8	♀ blustering	5	43	6	17	V	9	Moon	11	45	2
3	6	Cor.	Ω	south 9,	5	5	42	6	18	20	Sets	12	24	3
4	7	△	h	4 weather;	5	40	6	20	8	27	A 48	1-A	6	3
5	D	5th Sun.	in Lent.		5	39	6	21		14	8 45	1	51	4
6	2	□	4 ♀	moderate,	5	38	6	22		26	9 42	2	38	5
7	3		vc	h ♀	5	37	6	23	II	9	10 35	3	25	6
8	4	Day	12 h.	50, 1.	5	35	6	25		21	11 26	4	15	7
9	5	now	expect	rain;	5	34	6	26	25	4	12 19	5	7	8
10	6	ff.	♀	♀	5	33	6	27	17	I M	2	5	58	9
11	7	2	4	rises 3, 42	5	32	6	28	8	I	1 44	6	50	9
12	D	Sun.	before	Easter.	5	30	6	30		15	2 21	7	41	10
13	2	△	○	h showers;	5	29	6	31		29	3 I	8	33	11
14	3	Arct.	so.	12, 34.	5	28	6	32	m	14	3 38	9	27	12
15	4	*	○	♀	5	26	6	34		28	4 23	10	16	1
16	5	♀	sets	10, 7.	5	25	6	35	25	14	The	11	14	1
17	6	Good	Fri-	day.	5	24	6	36		28	Moon	12	4	2
18	7	falling	weather;	5	23	6	37	m	14	Rises	I	3	3	
19	D	Easter	Sunday.		5	22	6	38	29	9 A	6	2	0	4
20	2	growing	weather;	5	20	6	40	7	13	10	5	2	53	5
21	3	Bull's-eye	sets	9, 29	5	19	6	41	26	11	1	3	49	6
22	4	♂	rises	3, 56	5	18	6	42	19	9 11	52	4	41	7
23	5	St.	George.		5	17	6	43	22	12	31	5	29	8
24	6	7*	s set	8, 48	5	16	6	44	m	5	M 8	6	18	9
25	7	St.	Mark.		5	15	6	45	17	I	48	7	12	9
26	D	1	Sun.	past Easter.	5	13	6	47	29	2	15	7	47	10
27	2	△	4	♀ very sea-	5	12	6	48	X	I	2 41	8	27	11
28	3	sonable	weather;	5	11	6	49	23	3	6	9	6	12	
29	4	Syrius	sets	9, 11	5	10	6	50	29	4	3 35	9	47	12
30	5		windy;		5	8	6	52	15	4	I 10	26	21	

APR. 1772, beg. on Wed. hath xxx. Days.

D. H.		Planets Places.							
	D	⊕	☿	♃	♄	♅	♆	♇	D's L.
New D 2 12 aft.									
First Q. 10 8 aft,									
Full 17 11 mor.	1	12	32	24	23	11	19	12	N. 3
Last Q. 24 1 aft.	6	17	26	24	24	15	25	23	S. 2
{ 1 29 Deg.	11	22	19	24	25	19	II 1	84	5
	16	27	13	23	26	22	7	15	1
	21	2	8	4	23	27	26	1	.
{ 11 29	21	28	6	56	23	27	21	19	.

Arts and sciences are too often mistaken for all that is necessary to form a man ; whereas one may be a very ill and unhappy man, with all the learning in the world. Youth ought to be perfectly instructed in the notions of right and wrong, to have the true ideas of those things they are most likely to meet with in the world, and be directed to the proper ends, to which their actions ought to tend. Arts and sciences will then indeed become beneficial and ornamental, which otherwise might not only prove useless, but dangerous.

They are therefore far wide of the mark, who make the education of youth so laborious and abstruse a thing ; whereas there is little more to be done, than to inculcate true notions of things, not as characterised in this or that language, or defined in such and such books, but as they are in nature, and as they are likely to experience them in the course of life.

But then this knowledge is not to be wrought into them by chiding and harsh usage ; on the contrary, they are to be treated tenderly ; we must descend to their capacities, and lead them gently step by step, and by a proper *indulgence* render a proper *restraint* more easy.

Parents ought also to take great care, that their children never hear or see base or flagitious things. Young minds receive the impression of whatever passes before them, not only more readily, but retain it longer, than at any other stage of life ; and this may perhaps have been the reason, why the children of so many princes and great men, seeing the licentiousness of a court, have proved tyrants and debauchees. Nay, an age has been so debauch'd, that to be vicious and effeminate

# M A Y .   The FIFTH MONTH.

Hail blooming goddess ! MAY benign appears,  
 The golden month of long revolving years ;  
 The branches shoot, and lo ! the Tree is made  
 From storms a shelter and from sun a shade ;  
 Behold the gardens now in richest pride !  
 The violets blue, the tulip purple dy'd ;  
 Trees, shrubs and flowers, in order wild appear,  
 And form for us a second Eden here.

Tainted

M	W	Remar.	days.	o.c.	Ori	set	D pl	D rif.	D sou.	T.
1	6	St. Philip & James.	5	7	6	53	V 29	4 M 34	11	12
2	7	△ h ♀ showery ;	5	6	6	54	8 11	Moon	11	59
3	D 2	Sun. past Easter.	5	5	6	55	23	Sets	12	44
4	2	pleasant weather.	5	3	6	57	II 6	7 A 40	1 A 32	4
5	3	△ 4 ♀	5	2	6	58	18	9 32	2	24
6	4	♀ rises 3, 34	5	1	6	59	25	10 26	3	14
7	5	Day 14 hours long	5	0	7	0	15	11 10	4	5
8	6	perhaps rain ;	4	5	9	7	1	28 11	53	4
9	7	ff ♀ ♀	4	5	8	7	2	Ω 11 12	31	5
10	D 3	Sun. past Easter.	4	5	7	7	3	25 1 M 9	6	37
11	2	4 rises 1, 36	4	5	6	7	4	π 9 1	45	7
12	3	fine weather ;	4	5	6	7	4	23 2 18	8	16
13	4	□ ⊖ h	4	5	5	7	5	Δ 6 2	50	9
14	5	Spica π so. 9, 48	4	5	4	7	6	22 3 30	10	2
15	6	□ ♀ ♀ showers ;	4	5	3	7	m 7	Moon	10	58
16	7	Cor Ω sets 1, 12	4	5	2	7	8	22 Rises	11	49
17	D 4	Sun. past Easter.	4	5	1	7	9	7 7 A 53	12	45
18	2	fine growing	4	5	0	7	10	21 8 54	1 M 43	4
19	3	weather ;	4	4	9	7	11	13 4 9	49	2
20	4	□ ⊖ 4	4	4	8	7	12	18 10 29	3	25
21	5	Day 14 h. 26 m.	4	4	7	7	13	22 11 9	4	14
22	6	♀ sets 10, 50	4	4	6	7	14	14 11 47	5	5
23	7	Spica π sou. 9, 12	4	4	5	7	15	25 12 18	5	46
24	D	Rogation Sunday.	4	4	4	7	16	26 7 12 53	6	37
25	2	pleasant ;	4	4	4	7	16	19 1 M 15	7	9
26	3	♂ rises 1, 59	4	4	3	7	17	V 1 1 43	7	49
27	4	△ h 4	4	4	2	7	18	13 2 10	8	31
28	5	Ascension day.	4	4	2	7	18	25 2 44	9	15
29	6	K. Ch. II. restor'd	4	4	1	7	19	8 7 3 14	9	58
30	7	cloudy ;	4	4	1	7	19	19 3 46	10	42
31	D	Sun. past Ascension.	4	4	0	7	20	11 2 4 23	11	28

MAY. 1772, beg. on Fri. hath xxxi. Days.

D. H.	Planets Places.										
	D	⊕	1	½	2	3	4	5	♀	♂	D s l.
New D 2 4 aft.											
First Q. 10 5 morn.		8	8	III	IV	V	VI	VII	VIII	IX	
Full ● 16 8 aft.	I	11	48	24	29	4	24	2	S.	○	
Last Q. 24 5 morn.	6	16	36	24	29	8	29	10		4	
	II	21	26	24	29	12	25	5	R.	4	4
1 { 28 Deg.	16	26	15	24	XO	16	10	2	N.	2	
Ω { 11 27	21	I	II	3	24	1	19	16	8	29	5
	21	27	26	5	24	1	23	21		27	

effeminate has given the best title to preferment : Thus, after the death of *Nero*, the strongest party in the palace were for exalting *Otho* to the empire, because of the similarity of their manners.

But the true and solid basis, both of our conduct, and the bringing up our offspring, is *Religion*; for tho' their passions should happen to betray them into some extravagancies, just religious principles are most likely to retrieve and establish them in that course of morality and virtue, which must render life easy, honourable and useful, and themselves worthy of those glorious endowments they have receiv'd from their Creator.

### The Pleasures and advantages of Society with the FAIR SEX.

I SHOULD esteem the world but a desart, were it not for the society of the Fair Sex; and the most polished part of mankind would appear but like hermits in masquerade, or a kind of civilized satyrs; so imperfect and unaccomplished are we without the re-union of our lost rib, that substantial and integral part of us: they are guardians of our infancy and youth, the companions of our riper years, and the cherishers of our old age. From the cradle to the grave, we are wrapped in a circle of obligations to them for their love and good offices, and he is a monster in nature, who returns them not the caresses of an innocent affection, the spotless sallies of virtue and gratitude. Love is the soul of the world, the vital prop of the elements; it is the cement of human society, and strongest fence of nature. Earth would be a hell without it, neither can there be any heaven where this is absent.

# JUNE. The SIXTH MONTH.

Tainted with heat, see how the lilies droop!

And tulips, now decaying, lowly stoop;  
But the fresh rose, which by the pow'ful ray,  
Closes at eve, and opens with the day;  
With aromatic sweetness, soon as born,  
Displays her colours, but conceals her thorn:  
Deceiving man, her beauty vainly shows,  
But wounds the tender fair and softer beaux.

Light

M W Remar. days. &c. | April | first | 1st | 2d | 3d | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th | 14th | 15th | 16th | 17th | 18th | 19th | 20th | 21st | 22d | 23d | 24th | 25th | 26th | 27th | 28th | 29th | 30th | T.

1	2	* ♀ ♀ □ ♂ ♀	4	407	20	II	14	Moon	12	21	3	
2	3	□ ♀ likely for	4	397	21		28	Sets	1	A	9	
3	4	thunder and rain;	4	397	21	25	II	9	A	3	5	
4	5	K.G. HI nat. 1738	4	397	21	24	9	53	2	53	5	
5	6	Day 14 h. 44 m.	4	387	22	22	8	10	34	3	46	
6	7	□ ♂ ♀ ♂ II. 2, 21	4	387	22	22	11	9	4	33	7	
7	D	Whit Sunday.	4	387	22	22	11	46	5	25	8	
8	2	Cloudy;	4	377	23		20	12	20	6	13	
9	3	* 24 ♂	4	377	23	25	4	12	22	7	4	
10	4	7*s rise 2, 54	4	377	23		18	I M 26	7	54	10	
11	5	St. Barnabas.	4	367	24	m	2	2	8	44	11	
12	6	Corpus Christi.	4	367	24		17	2	42	9	38	
13	7	□ 24 ♀ now rain,	4	367	24	1	1	3	29	10	33	
14	D	Trinity Sunday.	4	357	25		15	The	11	28	2	
15	2	Day 14 h. 50 m.	4	357	25		29	Moon	12	24	3	
16	3	hot wet weather	4	357	25	19	12	Rises	1	M 13	3	
17	4	* ⊙ ♀	4	357	25		26	9 A 3	2	5	4	
18	5	7*s rise 2, 21	4	357	25		8	9	40	2	52	5
19	6	cloudy;	4	357	25		21	10	17	3	39	6
20	7	Lyra sou: 12, 25	4	357	25	x	3	10	43	4	21	7
21	D	1 Sun. past Trin.	4	357	25		15	11	30	5	0	7
22	2	△ ⊙ 4 ♂ II. 2, 49	4	357	25		27	11	48	5	44	8
23	3	7*s rise 2, 1	4	357	25	m	9	12	14	6	24	9
24	4	St. John Baptist.	4	357	25		21	12	40	7	8	10
25	5	refreshing winds	4	357	25	8	3	I M	7	7	47	10
26	6	ff ♂ ♀	4	357	25		15	1	37	8	33	11
27	7	Lyra south 12, 5	4	357	25		27	2	15	9	19	12
28	D	2 Sun. past Trin.	4	357	25	II	10	2	57	10	9	1
29	2	St. Peter Apostle.	4	367	24		23	3	48	11	0	1
30	3	cloudy.	4	367	24	23	6	Moon	23	51	2	

JUNE 1772, beg. on Mon. bath xxx. Days.

D. H.		Planets Places.						
New ♀ 1	6 mor.	DI	○	1 h	4	♂	♀	☿
First Q. 8	10 mor.							
Full ♂ 15	4 mor.	II	Ω	26	28	27	26	S.
Last Q. 22	10 aft.	1	11	34	25	2	27	4
New ♀ 30	5 aft.	6	16	21	25	2	8 2	26
		II	21	7	25	2	5	5
28	1	26	16	25	53	26	9	10
	11	26	21	0	25	39	12	13
	21	25	26	5	24	26	16	18
							16	S.
								1

absent. I would have our commerce with females as general as is their number that deserve it, whose knowledge and virtue will be a sufficient security against the criminal familiarity, and from the scandal of the world. Reason itself will appear more eloquent in the mouth of an innocent maid, than in that of the most florid orator; and there are no figures in the system of rhetoric so moving and forcible, as the peculiar graces of that sex. It is believed that men can boast of no endowments of the mind, which women possess not with as great, or greater, eminence. There have been muses as well as amazons, and no age or nation, but has produced some females renowned for their wisdom and virtue; so that the conversation of women is no less useful than pleasant, and the dangers which attend their friendship and commerce, are abundantly recompensed by vast advantages.

#### On DRUNKENNESS.

O F the many fatal contrivances, which our species, too fertile in invention have hit upon for corrupting themselves, defacing the blessed Maker's image upon the mind, and perverting the end of their creation; none would appear more unaccountable, if we were not too well accustomed to see instances of it, than the savage vice of Drunkenness. That ever it should become a practice for rational beings to delight in overturning their reason; that ever men should voluntarily choose, by swallowing a magical draught, to brutalize themselves; nay to sink themselves below the level of the brutes; for Drunkenness is peculiar to our species; this madness

# JULY. The SEVENTH MONTH.

Light-clad and nimbly tripping o'er the plain,  
 Behold the *reapers* crop the golden grain ;  
 Large bearded sheaves the fields around adorn,  
 And bles<sup>s</sup> the farmer with a store of corn—  
 The new fledg'd birds are now from tree to tree  
 Hopping with pleasure unreprov'd and free ;  
 Insects are chirping in the groves around,  
 And frogs with croaking make the plains resound.

Swelt'ring

M	W	Remar. days, &c.	Or	Sel	D	pl	D	rif.	D	sou.	T.
1	4	Cloudy and hot ;	4	367	24	20	20	Sets	12	46	3
2	5	* h ♀	4	367	24	Ω	38	A 25	1 A	33	4
3	6	Day 14 h 46 m.	4	377	23	18	9	7	2	29	5
4	7	△ 24 ♀ like for	4	377	23	π	2	9 44	3	20	6
5	D	3d Sun. past Trin.	4	377	23	16	10	16	4	9	6
6	2	♂ ri. 12, 18 rain,	4	387	22	△	110	55	5	2	7
7	3	7*s ri. 1, 2 sultry,	4	387	22	15	11	26	5	50	8
8	4	Day dec. 8 min.	4	397	23	29	12	1	6	40	9
9	5	Lyra sou. 11, 19	4	397	23	m 13	12	38	7	31	10
10	6	□ ♂ ♀ gusts in	4	407	20	27	1	20	8	24	11
11	7	many places ;	4	407	20	† 11	2	6	9	16	12
12	D	4 Sun. past Trin.	4	417	19	24	2	58	10	10	1
13	2	Arct. sets 1, 50	4	417	19	ψ 8	3	57	11	5	1
14	3	expect wind, rain,	4	427	18	21	Moon	11	55	2	
15	4	and thunder ;	4	437	17	π 4	Rises	12	44	3	
16	5	♀ sets 8, 52	4	437	17	17	8	9	1	29	4
17	6	fultry weather ;	4	447	16	29	8	43	2	15	5
18	7	δ h ♀ ss ♀ ♀	4	457	15	✗ 11	9	14	2	58	6
19	D	5 Sun. past Trin.	4	457	15	23	9	36	3	36	6
20	2	Day 14h. 28 m.	4	467	14	✗ 5	10	6	4	18	7
21	3	pleasant for the	4	477	13	17	10	32	5	1	8
22	4	ff ⊖ h season ;	4	487	12	29	11	4	5	43	9
23	5	△ Q 24 Q in Ω	4	497	11	8 11	11	37	6	26	9
24	6	* ⊖ ♂ like for	4	507	10	23	12	5	7	6	10
25	7	St. James.	4	507	10	π 5	12	47	7	56	11
26	D	6 Sun. past Trin.	4	517	9	18	1	38	8	46	12
27	2	thunder and rain ;	4	527	8	✗ 0	2	23	9	35	12
28	3	Day dec. 36 m.	4	537	7	14	3	27	10	31	1
29	4	Dog Days begin.	4	547	6	28	4	31	11	27	2
30	5	sultry	4	557	5	Ω 12	Moon	12	12	3	
31	6	weather.	4	567	4	27	Sets	1	11	4	

JUL. 1772. beg. on Wed. hath xxxi. Days.

D.	H.		Planets Places.							
First Q.	7	2. aft.	DI	⊕	☿	♃	♂	♀	♄	D'sl.
Full	● 14	3 aft.		ꝝ	ꝝ	ꝝ	ꝝ	ꝝ	ꝝ	
Last Q.	22	3 aft.	I	10	10	27	2	20	21	25
New D	30	2 mor	6	14	53	27	2	23	24	25
		{ I 25 Deg.	11	19	43	28	1	27	26	15
		{ II 24	16	24	28	28	1	II 10	27	26
		{ 21 24	21	29	13	29	0	3	28	ꝝ 5
			21	24	26	4	ꝝ 0	7	28	16 S. 4

must appear to other orders of being wonderfully shocking. No man can bear the least reflection upon his understanding, whatever he will upon his virtue. Yet men will indulge a practice, which experience convinces them, they will effectually loose their understanding, and become perfect idiots. What can be conceived more unsuitable to the dignity of human nature, than the Drunkard, with his eyes staring, his tongue stammering, his lips quivering, his hands trembling, his legs tottering, and his stomach heaving. Decency will not suffer me to proceed in so filthy a discription. The swine wallowing in the mire is not so loathsome an object as the Drunkard : for nature in her meanest dres is always nature : but the Drunkard is a monster quite out of nature. The only rational being upon earth reduced to absolute incapacity of reason or speech ! A being formed for immortality sunk into filth and sensuality. A creature endowed with capacities for being a companion of angels, and inhabiting the ethereal regions, in a condition not fit to come into a clean room, among his fellow-creatures. The Lord of this world sunk below the viles of the brutes. One would think all this was bad enough : but there is much worse to be said against this most abominable and fatal vice. For there is no other that so effectually and so suddenly unhinges and overturns all virtues, and destroys every thing valuable in the mind, as Drunkenness—for it takes off every restraint, and opens the mind to every temptation. So that there is no such expeditious way for a person to corrupt and debauch himself, to turn himself from a man into a demon, as by intoxicating himself with strong liquor. Nor is there, perhaps, any other habit so

# AUGUST. The EIGHTH MONTH.

Swell'ring and heavy in this month we move,  
 And see a cloud swell'd by a gust above,  
 Approaching soon, with all its fiery course,  
 Emit a storm with unrelenting force—  
 The lowing herds—the bleating flocks repair,  
 Under the shelter of the farmers care ;  
 The feather'd brood in branching cedars lie  
 Till now the clouds disperse, and clear the sky—

With

M	W	Remar. days, &c.	Q	r.i.	set	D	pl	D	r.i.	D	sou.	T.		
1	7	Lammas Day.	4	577	3	mr	12	8	A	2	12	A	5	4
2	D	7 Sun. past Trin.	5	587	2	27	8	56	2	56	5			
3	2	8 h ♀ very hot ;	4	587	2	△ 11	9	27	3	44	6			
4	3	but soon expect	+	597	1	26	10	6	4	41	7			
5	4	rain and thunder	5	07	0	mr	10	10	40	5	28	8		
6	5	♂ rises 12, 21	5	16	59	24	11	22	6	22	9			
7	6	7* s rise 10, 59	5	26	58	7	12	8	7	16	10			
8	7	Spica mr sets 9, 26	5	36	57	21	12	58	8	9	10			
9	D	8 Sun. past Trin.	5	46	56	18	4	1	51	9	211			
10	2	St. Lawrence.	5	56	55	17	2	48	9	52	12			
11	3	Day dec. 1 hour.	5	66	54	~	0	3	46	10	42	1		
12	4	Arct. sets 11, 52	5	86	52	12	The		11	27	2			
13	5	6 ☽ ♀ sultry ;	5	96	51	25	Moon		12	11	2			
14	6	rain and thunder,	5	106	50	X	7	Rises	12	57	3			
15	7	Afsum. V. Mary.	5	116	49	18	7	A	42	1	M	35	4	
16	D	9 Sun. past Trin.	5	136	47	~	2	8	13	2	21	5		
17	2	Spica mr sets 8, 48	5	146	46	14	8	41	3	2	6			
18	3	7* s rise 10, 17	5	156	45	25	9	12	3	46	6			
19	4	pleasant breezes	5	166	44	8	7	9	43	4	29	7		
20	5	about	5	176	43	19	10	17	5	13	8			
21	6	this time,	5	186	42	II	1	10	48	5	56	9		
22	7	Syrius rises 3, 27	5	206	40	13	11	37	6	45	9			
23	D	○ in mr	5	216	39	26	12	23	7	35	10			
24	2	St. Bartholomew.	5	226	38	~	9	1M	5	8	15	11		
25	3	△ 4 ♂ cloudy ;	5	246	36	23	2	16	9	17	12			
26	4	♂ ○ h	5	256	35	8	7	3	22	10	10	1		
27	5	Bull's eye ris. 11, 25	5	266	34	21	The		11	7	1			
28	6	misty weather ;	5	276	33	mr	6	Moon	11	59	2			
29	7	7* s rise 9, 37	5	286	32	21	Sets		12	53	3			
30	D	11 Sun. past Trin.	5	306	30	~	6	7	33	1	46	4		
31	2	1 ♀	5	316	29	21	7	59	2	28	5			

AUG. 1772, beg. on Sat. hath xxxi Days.

D. H.	Planets Places.							
	D	S	b	4	♂	♀	☿	☽
First Q 5 7 aft.								
Full ● 13 4 mer.		8L	♏	♒	II	8L	8L	
Last Q. 21 7 mor.	1	9	45	1	R.29	11	29	27
New D 28 11 mor.	6	14	32	1	29	14	27	25
	11	19	20	2	28	17	25	13
I 23 Deg.	16	24	8	2	28	21	20	20
3 11 △ 23	21	28	57	3	27	24	15	25
21 22	26	3	♏ 47	4	27	27	I 3	△ I

so bewitching, and which becomes so soon unconquerable as Drunkenness. The reason is plain. There is no vice which so effectually destroys reason. And when the faculties of the mind are overturned, what means can the unhappy person use, or what course can another take with him, to set him right? To attempt to reform a confirm'd Drunkard is much the same as preaching to a madman or idiot. Reason, the helm of the mind, once destroyed, there is nothing left wherewith to steer it. It must then be left to run adrift.

## *On GAMING.*

**A**S for cards, and all other ways of Gaming, they are the ruin of rational conversation, the bane of society, and the curse of the nation.

Gaming is an amusement wholly unworthy of rational beings, having neither the pretence of exercising the body, of exerting ingenuity, or of giving any natural pleasure; and owing its entertainment wholly to an unnatural and vitiated taste; the cause of infinite loss of time, of enormous destruction of money, of irritating the passions, of stirring up avarice, of innumerable sneaking tricks and frauds, of encouraging idleness, of disgusting people against their proper employments, and of sinking and debasing all that is truly great and valuable in the mind.

## *On INTEGRITY.*

**I**NTEGRITY is a great and commendable virtue—  
I a man of Integrity, is a true man, a bold man, and  
a steady man ; his word is slow in coming, but sure.  
He shines brightest in the fire, and his friend hears of

# SEPTEMBER. The NINTH MONTH.

With cheerful notes they hail the light again,  
And breathe the fragrance of the new-faln rain ;  
In flocks behold the songsters now prepare  
Their flight, to seek a warmer winter's air ;  
The groves forsaken, pining, now decay,  
The leaves neglect them, and they die away ;  
The air now chills, and gentle frosts appear,  
To warn all nature that the winter's near.

A

M	W	Remar.	days.	&c.	⊕	ril	⊗	set!	▷	pli	▷	rif.	▷	sou.	T.
1	3	Dull and wet ;	5	32	6	28	m	48	A	48	3	A	30	6	
2	4	Lon. burnt 1666.	5	33	6	27		20	9	31	4	28		7	
3	5	ff h ♀ temperate	5	34	6	26	f	410	13	5	20		8		
4	6	and pleasant ;	5	35	6	25		18	11	4	6	14		8	
5	7	ff ⊖ ♀	5	36	6	24	b9	1	11	55	7	7		9	
6	D 12	Sun. past Trip.	5	38	6	22		14	12	56	8	1	10		
7	2	Dog days end.	5	39	6	21		27	1	M 50	8	48		11	
8	3	Nativity V. Mary.	5	40	6	20	≈	9	2	47	9	35		12	
9	4	likely for rain ;	5	41	6	19		22	3	41	10	20		1	
10	5	Syrius rise 2, 19	5	43	6	17	X	4	4	39	11	2		2	
11	6	Day 12 h. 32 m.	5	44	6	16		16	Moon	11	48		2		
12	7	cool winds	5	46	6	14		28	Rises	12	30		3		
13	D 13	Sun. past Trin.	5	47	6	13	Y	10	6A	54	1	M 11		4	
14	2	about this time.	5	49	6	11		22	7	24	1	54		4	
15	3	Arct. sets 9, 47	5	50	6	10	8	4	7	57	2	35		5	
16	4	Ember Week.	5	51	6	9		15	8	30	3	20		6	
17	5	vc ⊖ 4	5	53	6	7		27	9	9	4	8		7	
18	6	7*'s rise 8, 25	5	54	6	6	II	9	9	47	4	52		7	
19	7	expect high	5	56	6	4		23	10	36	5	45		8	
20	D 14	Sun. past Trin.	5	57	6	3	≈	4	11	23	6	30		9	
21	2	St Matthew. wind,	5	58	6	2		18	12	16	7	20		10	
22	3	⊖ in ≈ perhaps	6	0	6	0	Ω	1	1	18	8	13		11	
23	4	Syrius rises 1, 31	6	1	5	59		16	2	29	9	9		12	
24	5	Arct. sets 8, 56	6	3	5	57		29	3	24	9	55		12	
25	6	thunder and rain;	6	4	5	56	≈	14	The	10	52		1		
26	7	vc 4 ♀ ♀ ri. 2, 35	6	5	5	55		29	Moon	11	44		2		
27	D 15	Sun. past Trin.	6	7	5	53	≈	14	Sets	12	36		3		
28	2	Cor Ω rises 2, 7	6	8	5	52		29	6A	59	1	A 31		4	
29	3	St. Michael. like	6	9	5	51	m	14	7	39	2	31		5	
30	4	for rain.	6	1	1	5	49		29	8	23	3	25		6

SEP. 1772. beg. on Tues. hath xxi Days.

D. H.		Planets Places.															
		D	○	☿	♃	♄	♂	♀	♃	♄	♅	♆	♇	♈	♉	♊	s l.
First Q.	4.	5 aft.															
Full	11	7 aft.		☿													
Last Q.	19	9 aft.	I	9	35	5	26	I	12		6	N.		I			
New	26	7 aft.	6	14	27	5	25	4	12		8						5
			II	19	19	6	25	7	13		8						3
			16	24	12	6	24	10	15		5	S.					2
			II	—	21	21	29	6	13	17	29						5
			21	21		26	4	—	10	7	23	I5	21	R.	25		2.

him most, when he most needs him. His courage grows with danger, and he conquers opposition by constancy. As he cannot be flattered or frightened into that he dislikes, so he hates flattery and temporizing in others—he runs with truth, and not with the times: with right, and not with might. His rule is straight—soon seen, but seldom follow'd.

## *On SOLITUDE.*

SWEET Solitude, the muses dear delight,  
Serene thy day, and peaceful is thy night !  
Thou nurse of innocence, fair virtue's friend,  
Silent, tho' rapturous pleasures thee attend.  
Earth's verdant scenes, the all-surrounding skies  
Employ my wond'ring thoughts, and feast my eyes.  
Nature in every object points the road,  
Whence contemplation wings my soul to God.  
He's all in all. His wisdom, goodness, pow'r,  
Spring in each blade, and bloom in ev'ry flow'r.  
Smile o'er the meads, and bend in every hill,  
Glide in the stream, and murmur in the rill,  
All nature moves obedient to his will.  
Heav'n shakes, earth trembles, and the forests nod,  
When awful thunders speak the voice of God.

## *On DETRACTION.*

**D**ID men but consider what opinion the judicious form  
of those they see delight in Detraction, they would,  
for their own sakes, avoid a practice which exposes them  
to the contempt of all humane and considerate people.  
He, who takes pleasure in speaking to the disadvantage  
of

# OCTOBER. The TENTH MONTH.

A deeper frost now overspreads the plain;  
 And now a chilly fleet is mix'd with rain—  
 No more the woods in green can charm the eyes,  
 Since clad by nature in a thousand dyes;  
 The careful farmer bids the winter come,  
 His barn is full, and all his stock at home;  
 Nor fears the wind which now begins to rear,  
 But thankfully reviews his plenteous store;

Nor

M	W	Remar.	days, &c.	1	Or	S	et	D	pl	D	rif.	D	sou.	T
1	5	8	4 ♀ ff ♀ ♀	6	12	5	48	4	149 A	16	4 A	22	7	
2	6	pleasant weather,	6	13	5	47	27	10	5	5	5	16	7	
3	7	Day 11 h. 32 m.	6	14	5	46	19	11	11	4	6	10	8	
4	D 16	Sun. past Trin.	6	15	5	45	22	11	50	6	51	9		
5	2	Syrius rises 2, 48	6	16	5	44	22	12	56	7	46	10		
6	3	expect some rain;	6	18	5	42	19	1 M	51	8	32	11		
7	4	Bull's eye sou. 3, 30	6	19	5	41	X	1	2	46	9	12	12	
8	5	Cor. ♀ rises 2, 10	6	20	5	40	13	3	45	10	0	12		
9	6	vc 4 ♂ cloudy;	6	21	5	39	25	4	39	10	40	1		
10	7	7*'s south 2, 29	6	22	5	38	Y	7	5	35	11	23	2	
11	D 17	Sun. past Trin.	6	23	5	37	19	Moon	12	5	3			
12	2	ff ♀ ♀	6	25	5	35	8	1	Rises	12	44	3		
13	3	temperate weather	6	26	5	34	12	6 A	42	1 M	30	4		
14	4	Syrius rises 12, 16	6	27	5	33	24	7	18	2	15	5		
15	5	Δ ⊖ 4 for the	6	29	5	31	11	6	7	53	3	1	6	
16	6	Day 11 h. season,	6	30	5	30	19	8	41	3	51	7		
17	7	Cor. ♀ rises 1, 37	6	31	5	29	28	1	9	29	4	37	7	
18	D St. Luke.		6	32	5	28	14	10	23	5	29	8		
19	2	like for rain;	6	34	5	26	27	11	18	6	16	9		
20	3	□ ⊖ ♂	6	35	5	25	Ω	10	12	22	7	8	10	
21	4	♂ rises 10, 59	6	37	5	23	24	1	24	7	58	11		
22	5	Arct. rises 7, 36	6	38	5	22	28	2	30	8	48	11		
23	6	flying clouds, and	6	39	5	21	23	3	31	9	39	12		
24	7	perhaps rain;	6	40	5	20	28	4	45	10	34	1		
25	D 19	Sun. past Trin.	6	41	5	19	23	The	11	29	2			
26	2	K. G. III. pro. 1760	6	43	5	17	m	8	Moon	12	22	3		
27	3	h rises 2, 19	6	44	5	16	23	Sets	1 A	20	4			
28	4	St. Simon & Jude.	6	45	5	15	4	8	7 A	14	2	18	4	
29	5	□ ♂ ♀	6	46	5	14	21	7	57	3	5	5		
30	6	pleasant for	6	48	5	12	29	6	9	1	4	11		
31	7	the season.	6	49	5	11	20	9	58	5	0	7		

OCT. 1772, beg. on Thur. hath xxxi. Davs.

D. H.	Planets Places.							
	D <small>I</small>	⊕	☿	♃	♄	♀	♂	D <small>sI</small> .
First Q. 3 at noon								
Full ☽ 11 at noon.								
Last Q. 19 at noon.	1	56	8	23	18	25	23	N. 4
New D 26 4 mor.	6	13	52	8	23	21	29	26
	11	18	49	9	22	23	23	2
20 Deg.	16	23	47	9	22	25	8	S. 4
21	21	28	46	10	22	27	13	18
19	26	3 m 46	10	22	29	18	26	N. 1

of others, must appear to all wise men either in the character of an envious person, who can brook nothing eminent in another ; of one whose mean abilities and improvements will furnish no better entertainment for those he converses with, than disadvantageous representations of others; or of one who partakes of the temper of an evil spirit, and delights in mischief for mischief's sake. And no man can think it will tend to the forwarding of his interest among his neighbours, to procure himself any of these characters.

It will ever be the wisdom of every person not only to avoid the odious practice of evil speaking ; but to make a resolution to have no concern with those who are given to it. If I find a person takes a pleasure in misrepresenting others to me, I conclude he will use my character in the same manner, in the next company he goes into.

#### On MARRIAGE.

MARRIAGE enlarges the scene of our happiness or misery; the marriage of love is pleasant, the marriage of interest easy, and a marriage where both meet, happy. An happy marriage has in it all the pleasures of friendship, all the enjoyments of sense and reason, and indeed all the sweets of life. Nothing is a greater mark of a degenerate and vicious age, than the common ridicule which passes on this state of life. It is indeed only happy in those, who can look down with scorn or neglect on the impieties of the times, and tread the paths of life together in a constant, uniform course of virtue.

#### Advice to the Ladies.

GIRLS mark my words; and know, for men of sense Your strongest charms are native innocence.

D

Shun

# NOVEMBER. The ELEVEN. MONTH.

Nor cares to vex him, nor perplexing fears,  
 But joy succeeding joy, each day appears :  
 Each eve is by a social circle crown'd,  
 When mirth, good humour, and high jests go round—  
 Methinks I see *contentment's* lovely mien  
 Glad'ning each countenance, with looks serene,  
 And bids the *Winter* more and more advance  
 To brace the nerves and prompt the jovial dance.

But

M W Remar. days. &c. | ☽ril ☽setl ☽ pli ☽ ris. | ☽ sou. | T.

1	D	All Saints.	6	50	5	10	☽	3	10	a	59	5	A	5	1	8
2	2	7*s south 12, 58	6	51	5	9		15	11	54	6	3		8		
3	3	* ☽ h cloudy,	6	52	5	8		28	12	51	7	21		9		
4	4	but expect wind	6	53	5	7	☽	10	1	M 46	8	5		10		
5	5	Powder Plot.	6	54	5	6		24	-2	51	8	53	11			
6	6	and snow;	6	55	5	5	☽	4	3	34	9	27	12			
7	7	cold winds, then	6	56	5	4		15	4	28	10	7	1			
8	D 21	Sun. past Trin.	6	58	5	2		27	5	29	10	49	1			
9	2	moderate,	6	59	5	1	8	9	The	11	29	2				
10	3	* ♂ ♀	7	0	5	0		21	Moon	12	19	3				
11	4	but soon expect	7	1	4	59	☽	4	Rises	1 M	3	3				
12	5	falling weather;	7	3	4	57		16	6 A 43	1	52	4				
13	6	Day 9h. 52m.	7	4	4	56		28	7	29	2	39	5			
14	7	□ ☽ 4	7	5	4	55	☽	11	8	21	3	27	6			
15	D 22	Sun. past Trin.	7	6	4	54		24	9	16	4	17	7			
16	2	h rises 1, 1	7	7	4	53	☽	6	10	14	5	4	7			
17	3	7*s south 12, 1	7	8	4	52		19	11	12	5	52	8			
18	4	like for rain	7	9	4	51	☽	3	12	15	6	43	9			
19	5	or snow,	7	10	4	50		17	1 M 21	7	32	10				
20	6	Cor ☽ rises 11, 22	7	11	4	49	☽	1	2	17	8	24	11			
21	7	♀ rises 3, 30	7	12	4	48		16	3	28	9	6	12			
22	D 23	Sun. past Trin.	7	12	4	48	☽	3	4	43	10	15	1			
23	2	□ h ♀	7	13	4	47		16	The	11	3	1				
24	3	perhaps snow;	7	14	4	46	☽	0	Moon	11	55	2				
25	4	Spica ☽ rises 3, 54	7	14	4	46		15	Sets	12	58	3				
26	5	then pleasant;	7	15	4	45	☽	0	6 A 45	1 A	55	4				
27	6	Syrius south 2, 22	7	15	4	45		15	7	43	2	49	5			
28	7	7*s south 11, 14	7	16	4	44		28	8	44	3	37	6			
29	D Advent.	flying	7	17	4	43	☽	11	9	48	4	34	7			
30	2	St Andrew. clouds.	7	18	4	42		23	10	37	5	12	8			

Nov. 1772, beg. on Sun. hath xxx. Days.

D. H.		Planets Places.						
	D	○	h	4	6	♀	♂	D'sl.
First Q. 2 2 morn.		m	m	≈	≈	m	m	
Full ♀ 10 6 morn.	19	48	11	23	2	23	6	N. 5
Last Q. 17 11 aft.	14	49	11	23	4	28	13	I
New D 24 3 aft.	6							
1 18 Deg.	11	19	51	12	23	6	4	S. 3
8 { 11 18	16	24	54	12	24	7	10	5
{ 21 17	21	29	58	12	24	8	16	0
	26	5	†	1	13	25	21	15 N. 4

Shun all deceiving arts ; the heart that's gain'd  
 By craft alone, can ne'er be long retain'd.  
 Arts on the mind, like paint upon the face,  
 Fright him that's worth your love, from your embrace ;  
 In simple manners all the secret lies,  
 Be kind and virtuous, you'll be blest and wife.

*On a consultation of four PHYSICIANS*

**R**Iding one night to see a friend,  
 Who lay extreamly ill ;  
 Soon as I reach'd my journey's end,  
 Two dons were at my heel.  
 I made enquiry who they were,  
 With aspect so demure ;  
 " These, said the servant, doctors are,  
 " My master come to cure."  
 No sooner said, than in there came  
 A third, and then a fourth ;  
 " These by profession are the same,  
 " All men of mickle worth,"  
 Pitying my friend's unhappy case,  
 I sigh'd and shook my head :  
 I sent next morning to the place,  
 To know if he was dead.  
 The answer's brought ; " he's still alive."  
 " 'Tis strange, says I, but civil ;  
 " Few two physicians can survive,  
 " But four would kill the d—l."

*The TRIPLE PLEA.*

**L**AW, physick and divinity,  
 Were at Jar, cou'd not agree,  
 To prove their right, which of all three,

# DECEMBER. The Twelfth Month.

But see ! the thought and action are combin'd !  
 Now with hoarse bleaking, sounds the hollow wind,  
 Not alpine hills can boast a colder air,  
 Or snows more white and plenteous than here—  
 Behold the cow-boy's quiv'ring lips each morn,  
 With fingers numb'd blows his unwieldy horn—  
 —The muse abruptly left the Author here,  
 But promis'd to return another year.

M	I	W	Remar.	days,	&c.	¶	Eri.	¶	set	¶	D	pl	¶	rif.	¶	sou.	T.	
1	3	△	○	♂	Cloudy,	7	19	4	41	X	6	11	a	37	5	A	58	8
2	4	* 24	♀	moderate,		7	19	4	41		18	12	30	6	41			9
3	5	Syrius	rises	8, 54		7	20	+	40	ℳ	0	1	24	7	21			10
4	6	□	○	↪	high	7	20	4	40		12	2	19	8	4	11		
5	7	Cor	Ω	10, 9		7	21	+	39		24	3	16	8	44			11
6	D <sub>2</sub>	Sun.	in Advent.			7	22	4	38	8	6	4	10	9	26			12
7	2	wind,	and cold;			7	22	4	38		18	5	7	10	13			1
8	3	Spica	ℳ	2, 46		7	23	4	37		29	The	10	56				2
9	4	Day	9 h.	14 m.		7	23	+	37	Π	12	Moon	11	45				3
10	5	like	for rain or			7	24	4	30		25	Rises	12	30				3
11	6		snow,			7	24	4	36	ℳ	86	A	12	1	M20			4
12	7	then	pleasant;			7	24	4	36		20	7	6	2	9			5
13	D <sub>3</sub>	Sun.	in Advent.			7	24	4	36	ℳ	4	8	4	2	57			6
14	2	6	♀	* ♂	↪	7	25	4	35		17	9	6	3	48			7
15	3	Arct.	rises	1, 18		7	25	4	35	ℳ	0	10	5	4	37			7
16	4	Ember	Week.			7	25	4	35		14	11	8	5	24			8
17	5	like	for falling			7	25	4	35		28	12	12	6	13			9
18	6		weather;			7	25	4	35	ℳ	12	1	M15	6	58			10
19	7	*	○	24		7	25	4	35		26	2	27	7	56			10
20	D <sub>4</sub>	Sun.	in Advent.			7	25	4	35	ℳ	8	3	25	8	43			11
21	2	St.	Thomas.			7	25	4	35		25	4	29	9	32			12
22	3	like	to be moderate			7	25	4	35	ℳ	10	5	40	10	35			1
23	4	Cor	Ω	rises 8, 58		7	25	4	35		24	The	11	30				2
24	5		for a while;			7	25	4	35	ℳ	9	Moon	12	27				3
25	6	CHRISTMAS.				7	25	4	35		22	Sets	1	A	19			4
26	7	St.	Stephen.			7	25	4	35	ℳ	6	7	8	2	2			4
27	D	St.	John.	like for		7	25	4	35		19	8	18	2	58			5
28	2	Innocents.	snow;			7	25	4	35	X	2	9	16	3	44			6
29	3	*	24	♀		7	25	4	35		14	10	12	4	27			7
30	4	7*	s set 4, 14			7	24	+	36		26	11	6	5	9			8
31	5	Silvester.				7	24	4	36	ℳ	8	12	1	5	50			8

H.  
d,  
T.  
8 8  
9  
10  
11  
12  
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31

DEC. 1772, beg. on *Tues.* hath xxxi. Days.

D. H.		Planets Places.								
		Di	○	1	h	4	δ	♀	♂	D's l.
First Q. 1	8 aft.									
Full ●	9 12 aft.									
Last Q.	17 10 mor.	1	10	6	13	26	10	27	23	N. 3
New D	24 3 mor.	6	15	11	13	26	10	m3	28	S. 1
First Q.	31 4 aft.	11	20	16	14	27	10	9	137	5
8	1 17 Deg.	16	25	22	14	28	10	15	15	2
	11 16	21	0	28	14	28	10	21	20	N. 3
	21 16	26	5	34	14	29	9	27	23	4

Should have superiority.

The law pleads, it preserves mens lands,  
And keeps their goods from rav'nois hands,  
Therefore of right challengeth he,  
To have superiority.

Physic prescribes receipts for health,  
Which men prefer before their wealth,  
Therefore of right challengeth he,  
To have superiority.

Then steps up the priest demure,  
Who of mens souls takes care and cure,  
Therefore of right challengeth he  
To have superiority.

Let judges judge this T R I P L E P L E A,  
Then lawyers shall bear all the sway,  
Let empirics their verdict give,  
Physicians most of all shall thrive,

Let bishops be judge in this case,  
Then priests shall have the highest place,  
Let honest, sober, wise men judge,  
Then all these three away may trudge.

For let men live in peace and love,  
The lawyers tricks they need not prove.  
Let men forbear excess and riot,  
They need not live by physic's diet.

Let men attend what God doth teach,  
They need not care what priest doth preach.  
But if men fools and knaves will be,  
They shall be ASS-RID of all three.

*The HONEST CONFESSiON.*

**I**T happen'd in a healthy year,  
(Which made provisions very dear,  
And physic mighty cheap;) 50  
**A** doctor sore opprest with want,  
On business turning out so scant, 50  
Was one day seen to weep : 100  
A neighbour ask'd him why so sad  
And hop'd no dangerous illnes had 100  
To any friend befel—  
**O** LORd ! you quite mistake the case,  
(Quoth blister) Sir, this rueful face  
Is 'cause my friends are well. 100

*Approved MAXIMS, and Wise SAYINGS.*

**R**ELIGION is exalted reason, refin'd and sifted from the grosser parts of it—it is both the foundation and the crown of all virtues—it is morality improved, and raised to its height by being carried nearer heaven, the only place where perfection resideth.

True merit, like a river, the deeper it is, the less noise it makes.

Happines consists in a virtuous and honest life, in being content with a competency of outward things, and in using them temperately.

We are apt to be pert at censuring others where we will not endure advice ourselvses, and nothing shews our weakness more than to be sharp-sighted at spying other mens faults, and so purblind about our own.

If thy servant be faulty, strive rather to convince him of his error, than discover thy passion ; and when he is sensible, forgive him.

GOD is better served in resisting a temptation to evil, than in many formal prayers.

Sense shines with the greatest beauty, where it is set in humility.

A just observation and reflection upon men and things, give wisdom ; those are the great books of learning seldom read.

The most convincing proof of a man's ignorance, and incapacity, is a dogmatical and positive behaviour.

The proud and disdainful will find quite the contrary of what they expect, if by their carriage they look for esteem.

Temperance, that virtue without pride, and fortune without envy, that gives indolence of body, and tranquility of mind, the best guardian of youth, and support of old age, the precept of reason as well as religion, and physician of the soul as well as the body, the tutelar goddess of health, and universal medicine of life.

Complaisance renders a superior amiable, an equal agreeable, and an inferior acceptable. It smooths distinction, sweetens conversation, and makes every one in the company pleas'd with himself. It produces good nature and mutual benevolence, encourages the timorous, sooths the turbulent, humanizes the fierce, and distinguishes a society of civilized persons from the confusion of savages.

The worship or sacrifice most acceptable to God, is the obedience of a virtuous and religious life.

#### MEMBERS of His MAJESTY's COUNCIL of NEW-JERSEY.

##### The HONOURABLE

PETER KEMBLE, P.	James Parker,	Esqrs.
David Ogden,	Frederick Smyth,	
Lord Stirling,	Richard Stockton,	
Charles Read,	Stephen Skinner,	
John Stevens,	Daniel Coxe,	
Samuel Smith.		

#### A LIST of the REPRESENTATIVES of Assembly for NEW-JERSEY.

City of Perth-	Cortland Skinner,	John L. Johnston,
Amboy,	John Wetherill,	Reune Runyon.
Middlesex,	Robt. Hartshorne,	Edward Taylor.
Monmouth,	Stephen Crane,	Speaker.
Essex,	Hendrick Fisher,	John Berrien.
Somerset,	Theunis Dey,	John Demarest.
Bergen,	Abraham Hewlings,	Joseph Smith.
City of Burling.	Henry Paxson,	Joseph Bullock.
County of Bur.	John Hinchman,	Robert F. Price.
Gloucester,	Ebenezer Miller,	Grant Gibbon.
Salem & Cumber.	Aaron Leaming,	Jonathan Hand.
Cape-May,	John Hart,	Samuel Tucker.
Hunterdon,		
Morris,		
and Sussex,		

SUPREME COURTS in New-Jersey are held,  
**A**T Amboy, the 1st Tuesday in April, and the 1st  
in September; at Burlington, the second Tuesday  
in May, and the 2d Tuesday in November.

*Circuit Courts are to be held at such times and places,  
in the respective counties, as the Justices of the  
Supreme Court for the time being, or any of them,  
shall direct and appoint.*

### COUNTY COURTS,

**I**N Middlesex, the 3d Tuesday in January, 1st in April,  
3d in July, and 2d in October. In Essex, the 2d  
Tuesday in January, and 2d in April, 4th in June, and  
3d in September. In Bergen, the 4th Tuesday in March,  
2d in June, and 4th Tuesdays in October and January.  
In Somerset, the 3d Tuesdays in April and June, and  
1st Tuesdays in October and January. In Monmouth,  
the 4th Tuesdays in January, April and July, and the  
3d Tuesday in October. In Morris, the 1st Tuesday in  
July, 4th in September, 3d Tuesdays in December and  
March. In Sussex, the 3d Tuesday in February, 4th in  
May, 3d in August, and 4th in November. In Hunter-  
don, the 1st Tuesdays in February, May, and August,  
and the 4th Tuesday in October. In Burlington, the 3d  
Tuesday in May, 2d in August, 1st in November, and  
2d in February. In Gloucester, the 2d Tuesday in A-  
pril, 3d in June, 2d Tuesdays in September and Decem-  
ber. In Salem, the 2d Tuesday in June, 3d in Septem-  
ber, 1st Tuesdays in December and March. In Cum-  
berland, the 1st Tuesday in June, 4th in September, the  
last Tuesdays in November and February. In Cape-May,  
the 4th Tuesday in May, 1st in August, 4th in October,  
and the 1st in February.

**M**AYOR'S COURTS of Common Pleas, for the  
City of Perth-Amboy, are held, on the second  
Monday in every Month.

**A**Mayor's Courts, for the City of Burlington,  
ARE held, the third Tuesday in January, April,  
July, and October.

**T**HE Stated Meetings of the Eastern COUNCIL  
of PROPRIETORS are held, on the second Tues-  
day in April and September.

COUNCIL of PROPRIETORS, for the Western Division,  
**M**EET at Burlington on the first Tuesday in Fe-  
bruary; May, August and November.

Supreme COURTS in New-York are held,

**A**T New-York, the third Tuesday in April, last in July, and third in October and January. At Richmond, the second Tuesday in April. At Orange, the first Tuesday in June. At Dutchess, the second Tuesday in June. At Ulster, the Thursday following. At Albany, the fourth Tuesday in June. At Queen's County the First; at Suffolk the Second; at King's County the Third; and at West-chester the fourth Tuesday in September.

COURTS of Sessions and Common Pleas,

**A**T New-York, the first Tuesday in May, August, November and February. At Albany, the first Tuesday in June and October, and third Tuesday in January. At West-chester, the fourth Tuesday in May and October. At Ulster, the first Tuesday in May, and third in September. At Richmond, the third Tuesday in March, and fourth in September. At King's the third Tuesday in April and October. At Queen's, the third Tuesday in May and September. At Suffolk, the last Tuesday in March, and first in October. At Orange, the last Tuesday in April and October. At Dutchess County, the third Tuesday in May and October.

Supreme COURTS in Pennsylvania are held,

**A**T Philadelphia; the tenth Day of April, and the twenty-fourth Day of September.

COURTS of Quarter Sessions are held,

**A**T Philadelphia, the first Monday in March, June, September and December. At Newtown, for Bucks County, on the eleventh Day following (inclusive) in every of the Months aforesaid. At Chester, the last Tuesday in May, August, November, and February. At Lancaster, the first Tuesday in each. At York, the last Tuesday in April, July, October, and January. At Cumberland, the Tuesdays preceding York Courts. At Reading, for Berks County, the Tuesdays next after Lancaster Courts. At Easton, for Northampton County, the Tuesdays next after Bucks County.

*Courts of Common Pleas are held,*

**A**T Philadelphia, the first Wednesday after the Quarterly Sessions in March, June, September and December. At Newtown, the ninth Day following (inclusive) in every of the Months aforesaid. At Chester, the last Tuesday in May, August, November and February. At Lancaster, the first Tuesday in the Months aforesaid. At Sussex, the First; at Kent, the Second; and at Newcastle, the third Tuesdays in the same Months.

*Mayor's Courts in Philadelphia are held,*

**T**HE first Tuesday in January, April, July, and the last Tuesday in October.

*Provincial Courts in Maryland,*

**T**WO in a Year are held at Annapolis, viz. The second Tuesday in April and September.

*Mayor's Courts for the City,*

Are held quarterly at Annapolis, viz. The last Tuesday in January, April, July and October.

#### GENERAL COURTS:

**I**N Virginia there are two held at Williamsburg yearly, one on the 10th of April, the other on the 10th of October, which holds 24 Days (Sundays excluded) and no longer.

Courts of Oyer and Terminer, at Williamsburg, the second Tuesdays in June and December.

*QUAKERS GENERAL MEETINGS are kept,*

**A**T Philadelphia the FOURTH Firstday in the 3d Month. At Wilmington the next Firstday after. At Chester-river the SECOND Firstday in the 4th Month. At Duck-Creek the FOURTH Seventhday in the 4th Month. At Salem the THIRD Firstday in the 5th Month. At Flushing the LAST Firstday in the 5th Month. At Little-Egg-Harbour the FIRST Firstday in the 6th Month. At West-River at the Time called Whitunday. At Newport (Rhode-Island) the SECOND Sixthday in the 6th Mo. At Philadelphia the FOURTH Firstday in the 9th Month. At Choctawhatchie the THIRD Firstday in the 10th Month. At Little-Greek the FOURTH Seventhday in the 10th Month. At Shrewsbury the FOURTH Firstday in the 10th Month. At Lancaster the FOURTH Secondday in the 8th Month.

A TABLE of the Value and Weight of COINS.

	Sterling.	Philad.	N.York	Wt.
	£. s. d.	£. s. d.	£. s. d.	wt. g.
E Nglish Guinea	1 1 0	1 14 0	1 17 0	5 5
French ditto	1 1 0	1 13 6	1 16 0	5 3.
Moidore - - -	1 7 0	3 3 6	2 8 0	6 18
Johannes - - -	3 12 0	6 0 6	8 0 18	8
Half ditto - - -	1 16 0	3 0 3	4 0 9	4
French milled Pistole	0 16 6	1 6 6	1 8 0	4 4
Spanish ditto - - -	0 16 6	1 7 0	1 9 0	4 4
Doubloon - - -	3 6 0	5 8 0	5 16 0	17 0
English Crown - - -	0 5 0	0 7 6	0 8 9	19 0
French ditto - - -	0 5 0	0 7 6	0 8 6	17 12
* Spanish Dollar - - -	0 7 6	0 8 6	0 17	12
English Six-pence - - -	0 0 6	0 9 0	0 9	

\* Most sorts of Spanish silver are sold in London by the ounce, and often varies, but seldom or ever exceeds 5/5. In Pennsylvania it sells for 8/6 per ounce. In Boston and Connecticut, Dollars pass for 6s. and Gold by Weight.

F A I R S are kept,

AT Noxonton, April 29 and October 21;  
 At Wilmington, May 9 and November 4;  
 Newcastle, May 14 and November 14;  
 Chester, May 16 and October 16;  
 Bristol, May 19 and November 9;  
 Burlington, May 21 and November 12;  
 Philadelphia, May 27 and November 27;  
 Lancaster, June 12 and November 5;  
 Marcus-Hook, October 10;  
 Annapolis, May 12 and October 10;  
 Charlestown, May 3 and October 29;  
 Newark, the 3d Thursday in April and October;  
 Dover, April 21 and October 12;  
 York-Town, June 9 and November 2;

R O A D S Northeastward.

From Philadelphia to Bristol 20, to Trenton 10, to Prince-town 12, to Kingston 3, to Brunswick 12, to Amboy 12, to the Narrows 18, to Flat-bush 5, to New-York 5, to Kingsbridge 18, to East-chester 6, to Newrochell 4, to Rye 4, to Horesneck 7, to Stan-

ford 7, to Norfolk 10, to Fairfield 12, to Stratford 8, to Milford 4, to New-Haven 10, to Branford 10, to Gilford 12, to Killingsworth 10, to Seabrook 10, to New-London 18, to Stonington 15, to Pemberton 10, to Darby 3, to Frenchtown 24, to Providence 20, to Woodcock's 15, to Billend's 10, to White's 7, to Dedham 6, to Boston 10, to Lyn 9, to Salem 8, to Ipswich 14, to Newberry 11, to Hampton 9, to Portsmouth 13, to York 9, to Wells's 14, to Kennebunk 6, to Beddeford 14, to Scarborough 7, to Falmouth 13, to Yarmouth 10, to Brunswick 15, to Richmond 16, to Taconick Falls 33, to Norridgewock 31. In all 600 Miles.

*Distance from Louisburg to Pittsburg.*

**F**rom Louisbourg to Quebec 360, to the three Rivers 80, to Montreal 90, to La Galette 120, to Fort Frontiniac 90, to Oswego (across the East End of Lake Ontario) 60, to Niagara Falls 160, to the Store House 20, to Lake Erie 10, to Fort Presqu'isle 90, to Fort Beauf R. 15, to Pittsburg 120. In all 1215 Miles.

**R O A D S Southeastward.**

**F**rom Philadelphia to Darby 7, to Chester 9, to Brandywine 14, to Newcastle 6, to Elk River 17, to North-east 7, to Susquehanna 9, to Gun-Powder Ferry 25, to Petapsco Ferry 20, to Annapolis 30, to Queen Anne's Ferry 13, to Upper-Malborough 9, to Port-Tobacco 30, to Hooe's Ferry 10, to Southern's Ferry 30, to Arnold's Ferry 36, to Clayborne's Ferry 22, to Freneaux 12, to Williamsburg 16, to Hog-Island 7, to Isle of Wight Court-House 18, to Nansemond Court-House 20, to Bennet's Creek Bridge 30, to Edenton 30, over the Sound to Bell's Ferry 8, to Bath-Town on Pamlico River 45, to Grave's Ferry on Neu's River 32, to Whittock River 20, to New-River Ferry 30, to New-town on Cape-Fear River 45, to Lockwood's Folly 15, to Shallot River 8, to the Eastern End of Long-Bay 22, to the Western End of Long Bay 25, to George-town on Winyaw 30, to Santee Ferry 12, to Jonah Collins's 18, to Hobcaw-Ferry against Charles-Town 30. In all 767 Miles.

**R O A D S Westward.**

**F**rom Philadelphia to Schuylkill 2, to the Black Horse 4, to the Prince of Wales 4, to the Unicorn 6, to Adm. Warren's 7, to Downings 10, to the

Waggon 8, to Douglass's 9, to the Hat 4, to the Red Lion 6, to Lancaster Court-House 6, to Scots 9, to Hughs's 9, to Sweetarra 7, to Harris's Ferry 11, to Chalmer's 14, to Carlisle 3, to Shippensburg 21, to B. Chambers's 11, to Fort Loudoun 13, to Fort Lyttleton 18, to Juniatta 19, to Bedford 14, to the Foot of Allega. Mount 15, to Stony Creek 15, to the East Side of Laurel Hill 12, to Fort Ligonier 9, to Pittsburg 54. In all 320.

*A DIET DRINK for the DROPSY.*

**H**ORSE radish root two handfuls, cuttings of small branches of grape vine two handfuls, inner bark of elder two handfuls, sassafras root four handfuls, parsley root two handfuls, fennel seed two handfuls, scurvy grases two handfuls, burdock root four handfuls, nettle roots two handfuls, elecampane roots one handful, garlic one ounce, rusty iron four pounds.

*N. B.* Slice the roots, and boil the whole in ten gallons of water till it is reduced to five gallons, strain it off, and add to it one quart of molasses, cool it and work it well with yeast like small-beer, tun it up and drink plentifully any time in the day.

**T**O cure the Gripes in Children. Take a spoonful of hempseed, and boil it in half a pint of water sweetened with sugar. This will likewise cure the cholic in grown persons.

**F**OR the Hives in Children. Take a large white onion, roast it very gradually, then squeeze out the juice in a tea-cup, and put to it a tea-spoonful of honey, and as much best florence oil, mix them well together, and give a tea-spoonful at a time to the Child.

**F**OR the Worms. Take a tea-spoonful of wormseed and treacle, for six mornings. Or, take a tea-spoonful of burnt hartshorn, mixt with sugar.

**F**OR a Vertigo. Shave your head, and on the top apply a plaster of flour of brimstone and whites of eggs.

**F**OR a sore throat. Eat black currant jelly, and gargle the throat frequently with strong sage tea, sweeten'd with honey, and a little allum in it.

**T**O make the deaf hear. Put one end of a flat stick three or four feet long, so as to touch the upper teeth of the deaf person and not the under teeth, and speak to him at the other end.

*To make children cut teeth easy.* Rub the gums frequently with virgin honey.

*For the Rheumatism.* Take a table spoonful of burdock-seed, dried, pounded, and sifted—mix'd with a little wine and water, once a day for forty days.

*For the Gipes.* Take fourteen drops of the oil of Juniper dropped on loaf sugar, and either go to bed, or lie down after taking it; if it does not cure the first time, after a while take more.

*For the Piles.* Take pomplion, oil of elder, and flour of brimstone, of each a like quantity, and sheep's suet, a little more than either of the former; melt them all together, and anoint the part. If they are inward, cut a piece and put it up.

*A Safe and universal Purging Potion.* Take of the best senna half an ounce, sweet fennel bruised a drachm, and steep them all night in somewhat more than a quarter of a pint of ale; next morning strain and presse it out, and dissolve in the liquor an ounce of good manna, and strain it again.

*An infallible cure for a wound made by a rusty nail or other old iron.* Bind an old penny immediately on the wound, and it will heal it in a few days without ever being sore.

20 JY 81

*A Receipt for a very useful Salve.*

*Take* one quart good vinegar, let it boil over coals, in an earthen pot, then put in it two ounces red-lead, let them boil together, continually stirring till the red-lead loses its colour and looks like clay; then take it off the fire and strain it thro' a wollen cloth, squeezing the liquor clean out, casting away the thick sediment that remains in the cloth, put the said liquor again on the coals, and let it boil to the thickness of honey; then take four ounces wax, and eight ounces sweet-oil, boil them together on a gentle fire, and add the before mentioned thick liquor made with the vinegar and red-lead, and let it boil together a few minutes, take it off the fire, and stir it continually till cold. *This Salve is extraordinary for all manner of fresh and old wounds, eases pains, stops blood, is very good in all burnings, piles, women's sore breasts, and in general all inflammatory sores.* I would advice all prudent house-keepers to keep it always by them.